

VFRW PRESIDENTS' GUIDELINES FOR RECOGNITION 2018

Completed Guidelines and Volunteer hours must be postmarked by **December 31, 2018**

Mail to: Sue Hughes, 4124 Override Drive, Chester, VA 23831 or **Email to:** sueh.gop17@gmail.com

Questions? Telephone: (804) 894-8808 or email sueh.gop17@gmail.com

Name of Club _____ **Congressional District** _____
(MUST BE FULL NAME OF CLUB) = 1 Point

Club President _____ **Phone** _____ **Email** _____

Enter 1 point by the activities that were completed by your Club or 2 where qualified for the extra points.

1. ____ Our Club president or her representative (by Proxy) attended at least one VFRW Board meeting. Date: _____
2. ____ Our club paid the registration fees for delegates to the VFRW convention. List last names:

3. ____ Our club contributed to the VFRW Women's Candidate Fund. \$2 per member sent to VFRW Treasurer.
4. ____ Our club sent a copy of our newsletter to the VFRW and shared the VFRW Victory Newsletter with our members who don't use computers. **1 point each/ total of 2**
5. ____ Our club provided its share of operating expenses for our VFRW District Representative.
6. ____ Our club has a website with contact information for meeting times and locations **OR** our club has a Face Book page and notified the VFRW of that address.
7. ____ Our members campaign hours were reported to the VFRW ACHIEVEMENTS Chair **on time**, and we sent the NFRW form to the VFRW President **by requested time**. **1 point each/ total of 2**
8. ____ Our club members supported our local/and or state Republican elected and nominees by: **(1)** attending their meetings, **(2)** fundraising or contributions, **(3)** letters to the editor or via social media. **(4)** displaying bumper stickers and/or yard signs. **(Takes all 4 to qualify for 1 point)**
9. ____ Our club was represented at VFRW Legislative Day. List last names: _____

10. ____ Our club members participated in the VFRW Legislative Survey.
11. ____ Our club held a membership recruitment meeting. Number of new members recruited ____
12. ____ We invited a VFRW Officer to one of our meetings.
13. ____ Our club held a fundraising event to support our budget. Name and type of event(s):

14. _____ Our club participated in or contributed to a VFRW fundraisers.

15. _____ Our club participated in or donated to its favorite Community Service Project. Name of project:

16. _____ Our club or one of our members hosted a Meet & Greet for a Republican candidate. Date & Candidate:

17. _____ Our club has _____ members who are also members of the local Republican Committee. Name no more than three of them:

18. _____ Our club members worked on election day as officers of election, poll watchers, precinct captains, or handing out literature at the polls.

19. _____ Our club promoted women's health issues such as _____.

20. _____ Our club participated in a Minority Outreach event or project. Date & description:

21. _____ Our club recruited and or sponsored a College or High School Republican Woman. We kept up with her activities and acted as mentors when she requested.

Total Points Accumulated: _____

There are 24 possible points for the 2018 Guidelines.

Awards will be given as follows:

Blue Ribbon Award **23-24 points**

Gold Award **21-22 points**

Silver Award **18-20 points**

Bronze Award **15-17 points**

Instructions to email form:

After you complete filling it out the form in Adobe Reader go to **"File/Save As"**.

A window should pop up asking you to name the file. Change the name of the file to something identifiable like **"Presidents' Guidelines-RW__ (i.e. your club's initials)"** then select a folder on your computer where you can easily find the file and hit **"SAVE."** Once that is done send the saved file in an email with that file attached to sueh.gop17@gmail.com.

Contact me if you have any questions.