

VFRW PRESIDENTS' GUIDELINES FOR RECOGNITION 2017

Completed Guidelines and Volunteer hours must be postmarked by **December 31, 2017**

Mail to: Sue Hughes, 4124 Override Drive, Chester, VA 23831 or **Email to:** sueh.gop17@gmail.com

Questions? Telephone: (804) 479-3644 or email sueh.gop17@gmail.com

Name of Club: _____ Congressional District: _____

Club President: _____ Phone: _____ Email: _____

Enter 1 point by the activities that were done by the Club or 2 where qualified for the extra points .

___ 1. Our Club president attended at least one VFRW Board meeting. Date: _____

___ 2. Our club paid the registration fees for delegates to the VFRW convention. List last names:

___ 3. Our club contributed to the VFRW Women's Candidate Fund. \$2 per member sent to VFRW Treasurer.

___ 4. Our club sent a copy of our newsletter to the VFRW and shared the VFRW Victory Newsletter with our members who don't use computers. **2 points**

___ 5. Our club provided its share of operating expenses for our VFRW District Representative.

___ 6. Our club has a website with basic Club meeting time, location and contact information. **2 points** if club has a FaceBook page and notified the VFRW of that address.

___ 7. Our members' campaign hours were reported to the VFRW ACHIEVEMENTS Chair on time, and we sent the NFRW form to VFRW President by requested time. **2 points**

___ 8. Our club members supported the campaigns of our local and/or state Republican nominees by fundraising or contributions, letters to the editor, bumper stickers, and yard signs. **(Takes all 4 to qualify for 1 point)**

___ 9. Our club was represented at VFRW Legislative Day. List last names:

___ 10. Our club members participated in the VFRW Legislative Survey.

___ 11. Our club held a membership recruitment meeting. Number of new members recruited: _____

___ 12. We invited a VFRW Officer to a meeting using the officer invite form on the website.

___ 13. Our club held a fundraising event(s) to support our budget. Name and type of event(s):

___ 14. Our club participated in or contributed to VFRW fundraisers.

___ 15. Our club participated in or donated to its favorite Community Service Project. Name of project:

____ 16. Our club or one of our members hosted a Meet & Greet for a Republican candidate. Date & Candidate:

____ 17. Our club has ____ members who are also members of the local Republican Committee. Name no more than three of them:

____ 18. Our club members worked on election day as officers of election, poll watchers, precinct captains, or handing out literature at the polls.

____ 19. Our club promoted women's health issues such as:

____ 20. Our club participated in a Minority Outreach event or project. Date & description:

____ 21. Our club recruited and or sponsored a College or High School Republican Woman. We kept up with her activities and acted as mentors when she requested it.

_____ **Total Points Accumulated**

There are 24 possible points for the 2017 Guidelines.

Awards will be given as follows:

Blue Ribbon Award	23-24 points
Gold Award	21-22 points
Silver Award	19-20 points
Bronze Award	17-18 points

Instructions to email form:

After you complete filling it out the form in Adobe Reader go to **"File/Save As"**. A window should pop up asking you to name the file. Change the name of the file to something identifiable like **"Presidents' Guidelines-RW_ _(ie..your club's initials)"** then select a folder on your computer where you can easily find the file and hit **"SAVE."** Once that is done send the saved file in an email with that file attached to sueh.gop17@gmail.com . Contact me if you have any questions.